

Vishnu strike the eye-sight of those sin-  
 perverted beings, -  
 that jnight chance to behold me with their  
 wicked eyes, or  
 whom I might happen to behold. May the discus of  
 Vdsudeva,  
 as well as the halo (*lit.* spokes) that shines  
 round that  
 weapon, sever my sins ?nd strike those that wish  
 me evil  
 .Happening to fall among monsters, and  
 Pishachas, while  
 crossing a lonely waste or a weird wilderness, in  
 quarrels, in  
 contests, while travelling on the king's high way,  
 in moments  
 of crisis and on apprehension of imminent peril to  
 life, while  
 swimming across a river or to ward off the  
 influences of malig-  
 nant planets and disease-spirits, at times when  
 attacks by  
 thieves and acts of incendiarism are apprehended,  
 in thunder, in  
 lightning, on the happening of reasonable causes  
 of terror/ one  
 should recite this Vighavatam Mantram, most  
 sacred of all  
 other Mantras. This renowned Bhigavatam  
 Kavacham, which  
 extinguishes all sin, is the most secret of all  
 secret Mantras.  
 I make obeisance to the lotus-naveled one, the  
 seed of the  
 universe, the self without end or origin that lies  
 inaccessible  
 -within the cycles (Kalpas) of evolution, the  
 emanations of his  
 own MiyA.

Om, to Time (obeisance) Sv&h&, Om, to the  
 spirit of Time  
 obeisance (Svahi), Om, to Krishna obeisance  
 (Svihft). Om,  
 to the figure of Krishna obeisance. Om, obeisance  
 to Chanda,  
 Om obeisance to Ctundarupa, Om, obeisance to

Prachanda,  
Om, obeisance to Prachandrupa. Om,  
obeisance to Sarva.  
Om, obeisance to Sarvarupa. These are the  
texts of disease'  
and poison-incantations. May Vishnu, may  
Narayana, may  
Aniruddha, may Samkarshana, may  
Vasudeva .destroy my all  
kinds of fe\*er.